

## Sermon followed by Service

October 15, 2023

2 Kings 6:24-

Did you see the news this past week? The Gaza Strip. Last weekend, hundreds, maybe thousands of terrorists killing and kidnaping hundreds of unsuspecting civilians. And now a week of bombing and shelling, for some a week of payback, for some a week of defending, trying to crush the enemy. I won't get into the politics. If I were an Israeli, I'm pretty sure I'd want to crush the enemy I see attacking my people; if I were a Palestinian, I'm pretty sure I'd want to break out against the enemy I see crushing my people. I won't ask if you saw the bodies. I'll ask if you saw the hearts. What did you see? Anger or fear? Hatred or hurt? Sacrifice or selfishness? Sometimes, it's hard to tell the difference. Put them all together - hurt and fear, anger and hatred, hopelessness and selfishness - what do we get? Another part of the world shaking - shaking in anger, shaking in fear, shaking with hurt, another part of the world now shaking with explosions.

It's not just over there, is it? We are a world at war in so many places, places we hardly ever see in the headlines. And we are a world at war in so many ways - selfishness and hopelessness, stoked by fear and anger, stoked by hurt and hatred, all mixing together in ugly, ugly ways. Not just far away, but close to home. Not just far away, but in our homes. Not just far away, but in our hearts. We might try to bottle it up inside ourselves; we definitely try to bottle their hurt, their fear, their

anger up inside them. But what happens? The bottled-up implode and explode in some really ugly ways.

We see it in our lesson. The people of Samaria are bottled up, surrounded, besieged by a Syrian army. Starving. How hungry would you have to be to eat a donkey's head? How hungry would you have to be to pay \$700 for a starved, emaciated donkey's head? How hungry would you have to be to pay \$50 for a cup of what? We don't know - was it bird poop or some awful tasting plant? How hungry and how desperate would you have to be to boil your baby to eat? Self-preservation stoked by hopelessness can show itself in some ugly, awful ways.

Did you notice where Elisha was? God wasn't keeping Elisha safe and comfortable on the other side of the fence. No, God had Elisha right there in the middle of the ugly hopelessness. Did you notice how Elisha was? He had it together. I think of this year's school theme verse - **"I am strong for all things through Christ who gives me strength."** Elisha had it together. We might think: "Of course! Elisha knew the future. That's how he could hold it together." Well, yes, Elisha did know the future, for some people, a future impossible to believe. Let's think about that. Do you know anyone else who knows the future in this ugly, awful, hurting, hating, fearful, angry world? Do you know anybody here who knows the future? We do. We know the future God has in store for us! It's how we keep it together while the world around us is angry and hating. It's how we keep it together while the world around us is bottled up, imploding and exploding. We know the future God has in store for us!

What did Elisha know? In a bottled-up city, where people were paying \$700 for scrawny donkey head and \$50 for a cup of ick, in a bottled-up city where people were eating their children, Elisha knew this - the next day, 12 pounds of fine wheat flour could be had for less than \$8, a pound for less than 75 cents. That's cheaper than Crusteaz at Costco. Who could believe that? Only someone blessed to believe in God.

I haven't gotten to the best part of the story yet. Four guys with leprosy are at the city gate. I imagine they're at the gate because outside is the Syrian army bottling them up, and inside the gates their neighbors want nothing to do with them; inside the gates their neighbors want them out of there. With nowhere to go, they're at the gates trying to figure out their future. If they go into the city, they starve. If they stay where they are, they starve. That leaves going over to the Syrians. They figure, "What do we have to lose? We'll go over to the Syrians and see if they spare us." And what do they find? The Syrian army gone. They, the Syrians, had heard what they thought was the sound of an army coming against them, so they took off with not much more than the clothes on their backs, leaving behind most everything they had. Food and drink, silver and gold, clothes and tents, donkeys and horses - all left behind, all right there for those four outcasts to take what they wanted for themselves.

For themselves. Starved by the Syrians outside the gates, treated like lepers by their own people inside the gates, it could have been so easy for those four guys to think of nothing and no one but for themselves. Left to fend for themselves, it would have been so easy to let their neighbors back in Samaria fend for

themselves. But even with all that had been done to them, that's not what they did. Instead, they get to talking with each other: **“We're not doing right. This is a day of good news and we are keeping it to ourselves. If we wait until daylight, punishment will overtake us. Let's go at once and report this to the royal palace.”**

We might wish we heard more love and less fear in their words. So be it. Let's hear what they said again: **“We're not doing right. This is a day of good news and we are keeping it to ourselves.”**

Back inside the city gates, apart from Elisha and who knows how many, they didn't think it was a day of good news. Back inside the city gates, they were still living a life of hurt and heartache, a life of anger and hatred, a life of fear and fighting, a life of death and dying. They didn't know the truth of what God had for them - release and relief for the bottled up, life-giving food for those starving to death, healing for the hurting, peace for the angry, peace for the fearing, a new life for the dying. Inside the gates, they didn't know the truth, the good news of what God had for them. But those four, they knew. And they couldn't keep it to themselves.

We live in a world of hurt and heartbreak, anger and hatred, fear and fighting, a world of people bottled-up imploding and exploding. We know it; we feel it, don't we? But we also know something else, someone else. We know we have a God who would have every right to be hurt and angry. Whether it's the way we cannibalize each other's spirits when we're hurting and

afraid, whether it's the ways we blow up on God blaming him for our wrong, God would have every right to be exploding against us. I won't say that he's not hurt or angry, but today, here and now, instead of exploding against us, he's giving us the opportunity for a new life with Jesus. We don't have to live a life of fear and guilt bottling up inside us. We don't have to live a life of hurt with no healing or hope. We don't have to live a life of fighting, imploding and exploding.

God is offering us a new life with Jesus, and Jesus has heaven for us. In heaven, think about it - there will be no more death or mourning or crying or pain for the old order of things - the ways things work in this world - will have passed away. With Jesus, we get to live a life of hope! With Jesus, we have a better day coming, we have a better life coming. And hope takes the pressure off, doesn't it?

But it's not just the hope of heaven that takes the pressure off. When we hurt, when we're stressed and anxious, worried and afraid, when we're angry because we're hurt and stressed and anxious and worried and afraid, we know what it's like to implode and explode and cannibalize each other's spirits, don't we? It's ugly and painful to everyone around. And I imagine you know what's it's like to try to bottle it up. Sooner or later, it all lets loose in ugly and painful ways.

Well, we don't have to live a life of letting it loose; we don't have to live a life of bottling it up. We don't have to live a life of fear and guilt, on edge, wondering when God will be fed up and done with us. Look at the cross. The Jesus who offers

you heaven, he doesn't just know what it's like to face the ugly worst of this world, Jesus took for you and for me and for that whole world out there, Jesus took on himself, not just the worst of this world, but the anger and judgment of God. We don't need to live with bottled up fear and guilt.

Listen to Jesus on Good Friday: "It is finished." See what your Father has for you with Easter: Jesus lives! And in your baptisms, his life is your life - with Jesus, you get to live right with God, with God for you - today and forever! So, listen to his Spirit, the Spirit of Jesus, the Spirit of your Father: "Peace - I've got you! Peace - I love you; I forgive you! Peace - I've got you and your heart and your every need covered." Listen to the Spirit speaking inside you: **"The LORD is my shepherd, I shall not want. ... Even though I walk through the valley of death, I will fear no evil. ... surely goodness and mercy will follow me all the days of my life, and I will dwell in the house of the LORD forever."**

It's so good to hear that, isn't it? That's the Good News we have; the Good News so many around us don't have. When those four saw and tasted and had their fill of all that God had for them, they knew what to do with the Good News, didn't they? They couldn't just it to themselves; they had to share it. And so do we! Amen.

October 14 & 15, 2023

**SERVICE OF WORD AND SACRAMENT**

**IN OUR WORLD TODAY ...** we are surrounded by people starving and cannibalizing each other's spirits – all because of what they are missing in their hearts.

**IN OUR WORSHIP TODAY ...** we see we are blessed (beyond overflowing) with what the world so desperately needs. How can we keep it to ourselves?!

**OPENING HYMN**

*"Rise, Shine, You People"*

**Hymn 744**

Rise, shine, you people! Christ the Lord has entered  
our human story; God in him is centered.  
He comes to us, by death and sin surrounded, with grace unbounded.

See how he sends the pow'rs of evil reeling;  
he brings us freedom, light and life and healing.  
All men and women, who by guilt are driven, now are forgiven.

Come, celebrate, your banners high unfurling,  
your songs and prayers against the darkness hurling.  
To all the world go out and tell the story of Jesus' glory.

Tell how the Father sent his Son to save us.  
Tell of the Son, who life and freedom gave us.  
Tell how the Spirit calls from ev'ry nation his new creation.

**INVOCATION**

**M:** The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.

**C:** **And also with you.**

+ CONFESSION OF SINS AND ABSOLUTION +

- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: **Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.**
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit. **Amen.**

+ PRAYER AND PRAISE +

**LORD, HAVE MERCY**

M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.

C: **Christ, have mercy.**

M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.

C: **Lord, have mercy.**

M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:

C: **Amen.**

M: The works of the Lord are great and glorious; his name is worthy of praise.



HYMN (No Introduction)

"O Lord, Our Lord"  
Hymn 939

*Refrain*

O Lord, our Lord, how glo-ri-ous is your name in all the earth.

Al-might-y God, mer-ci-ful Fa - ther, you crown our life

with your love. You take a-way our sin; you com-fort our spir-it;

you make us pure and ho-ly in your sight. You did not spare your

*Refrain*

on - ly Son, but gave him up for us all. O Lord, our Lord,

how glo-ri-ous is your name in all the earth. O Son of

God, e - ter-nal Word of the Fa - ther, you came to live with us;

you made your Fa - ther known; you washed us from our sins in

your own blood. You are the King of glo-ry; you are the Lord!

*Refrain*

O Lord, our Lord, how glo-ri-ous is your name in all the earth.

## PRAYER OF THE DAY

Holy Spirit, God and Lord, keep us ever mindful of the fields ripe for harvest here and throughout the world. Give our members a deep passion for the welfare of others and great courage to witness your lifesaving truth to friends, family members, and coworkers. Establish gospel outreach as an immovable pillar of our congregation's ministry. Make us eager to invest our talents and offerings in evangelism efforts so that many more may be won for your kingdom through faith in Jesus Christ, the Savior of all people.

**Amen.**

## FIRST READING

*2 Kings 6:24 – 7:11, 16*

Some time later, Ben-Hadad king of Aram mobilized his entire army and marched up and laid siege to Samaria. There was a great famine in the city; the siege lasted so long that a donkey's head sold for eighty shekels of silver, and a quarter of a cab of seed pods for five shekels.

As the king of Israel was passing by on the wall, a woman cried to him, "Help me, my lord the king!"

The king replied, "If the LORD does not help you, where can I get help for you? From the threshing floor? From the winepress?" Then he asked her, "What's the matter?"

She answered, "This woman said to me, 'Give up your son so we may eat him today, and tomorrow we'll eat my son.' So we cooked my son and ate him. The next day I said to her, 'Give up your son so we may eat him,' but she had hidden him."

When the king heard the woman's words, he tore his robes. As he went along the wall, the people looked, and they saw that, under his robes, he had sackcloth on his body. He said, "May God deal with me, be it ever so severely, if the head of Elisha son of Shaphat remains on his shoulders today!"

Now Elisha was sitting in his house, and the elders were sitting with him. The king sent a messenger ahead, but before he arrived, Elisha said to the elders, "Don't you see how this murderer is sending someone to cut off my head?"

Look, when the messenger comes, shut the door and hold it shut against him. Is not the sound of his master's footsteps behind him?" While he was still talking to them, the messenger came down to him.

The king said, "This disaster is from the LORD. Why should I wait for the LORD any longer?"

Elisha replied, "Hear the word of the LORD. This is what the LORD says: About this time tomorrow, a seah of the finest flour will sell for a shekel and two seahs of barley for a shekel at the gate of Samaria."

The officer on whose arm the king was leaning said to the man of God, "Look, even if the LORD should open the floodgates of the heavens, could this happen?"

"You will see it with your own eyes," answered Elisha, "but you will not eat any of it!"

Now there were four men with leprosy at the entrance of the city gate. They said to each other, "Why stay here until we die? If we say, 'We'll go into the city' — the famine is there, and we will die. And if we stay here, we will die. So let's go over to the camp of the Arameans and surrender. If they spare us, we live; if they kill us, then we die."

At dusk they got up and went to the camp of the Arameans. When they reached the edge of the camp, no one was there, for the Lord had caused the Arameans to hear the sound of chariots and horses and a great army, so that they said to one another, "Look, the king of Israel has hired the Hittite and Egyptian kings to attack us!" So they got up and fled in the dusk and abandoned their tents and their horses and donkeys. They left the camp as it was and ran for their lives.

The men who had leprosy reached the edge of the camp, entered one of the tents and ate and drank. Then they took silver, gold and clothes, and went off and hid them. They returned and entered another tent and took some things from it and hid them also.

Then they said to each other, "What we're doing is not right. This is a day of good news and we are keeping it to ourselves. If we wait until daylight, punishment will overtake us. Let's go at once and report this to the royal palace."

So they went and called out to the city gatekeepers and told them, “We went into the Aramean camp and no one was there—not a sound of anyone—only tethered horses and donkeys, and the tents left just as they were.” The gatekeepers shouted the news, and it was reported within the palace.

Then the people went out and plundered the camp of the Arameans. So a seah of the finest flour sold for a shekel, and two seahs of barley sold for a shekel, as the LORD had said.

The Word of the Lord. **Thanks be to God.**

PSALM OF THE DAY

*Psalm 96A*

*Refrain*

Let the heav-ens re-joyce, let the earth be glad, let all that is  
in them sing to the LORD. Let the heav-ens re-joyce, let the  
earth be glad, let all that is in them sing to the LORD.

Sing to the LORD a / new song;

sing to the LORD, / all the earth.

Sing to the LORD, / praise his name;

proclaim his salvation day / after day.

Declare his glory among the / nations,

his marvelous deeds among all / peoples.

Ascribe to the LORD the glory / due his name;

bring an offering and come in- / to his courts. *Refrain*

*Refrain*



Let the heav-ens re-joyce, let the earth be glad, let all that is  
in them sing to the LORD. Let the heav-ens re-joyce, let the  
earth be glad, let all that is in them sing to the LORD.



Let all creation rejoice before the LORD, / for he comes,  
he comes to / judge the earth.

He will judge the world in / righteousness  
and the peoples in his / faithfulness.

**Glory be to the Father and / to the Son**

**and to the Holy / Spirit,**

**as it was in the be- / ginning,**

**is now, and will be forever. / Amen. Refrain**

**GOSPEL ACCLAMATION**

Alleluia! Freely you have received; freely give! Alleluia!

**GOSPEL**

*Matthew 9:1-8*

Jesus stepped into a boat, crossed over and came to his own town. Some men brought to him a paralyzed man, lying on a mat. When Jesus saw their faith, he said to the man, "Take heart, son; your sins are forgiven."

At this, some of the teachers of the law said to themselves, "This fellow is blaspheming!"

Knowing their thoughts, Jesus said, "Why do you entertain evil thoughts in your hearts? Which is easier: to say, 'Your sins are forgiven,' or to say, 'Get up and walk'? But I want you to know that the Son of Man has authority on earth to forgive sins." So he said to the paralyzed man, "Get up, take your mat and go home." Then the man got up and went home. When the crowd saw this, they were filled with awe; and they praised God, who had given such authority to man.

The Gospel of the Lord. **Praise be to you, O Christ!**

**HYMN OF THE DAY**

*"Go Forth and Preach the Gospel"*

**Hymn 908**

Go forth and preach the gospel to all who are in need.  
As witness to the Savior, go teach by word and deed.  
The Spirit is upon us, and sends us to declare  
good news of God's forgiveness to people ev'rywhere.

Go forth and preach the gospel to all who live in fear,  
and share the joyful message that God is always near.  
The Spirit is upon us, and sends us forth in peace  
to bring the poor glad tidings, that mercy may increase.

Go forth and preach the gospel; go spread the news abroad!  
Proclaim to ev'ry nation the greatness of our God.  
The Spirit is upon us, that all may understand  
the promise of salvation revealed to ev'ry land.

**SERMON**

## NICENE CREED

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE CHURCH

Father in heaven, you sent your Son, our Lord Jesus, to bring peace and hope to our fallen world. Already in eternity you planned to overturn the tyranny of Satan and the ravages of sin and you kept your promises to restore the perfection of paradise.

**Lead us to cherish your great mercy and hold to it as our priceless treasure.**

Lord Jesus, Lamb of God, we praise and adore you for offering your perfect life and innocent death to redeem the world from death and hell. You proclaimed the good news that sins are forgiven and life with God is restored and you called your followers to share the gospel with all people.

**Make us bold and confident to be witnesses to family and friends we know and love.**

Holy Spirit, Lord, and giver of life, through Word and sacrament you create and strengthen faith that trusts the promise of the Father and the work of his Son. You break down the barriers of resistance and rejection and bring the lost into the family of God.

**Empower and encourage us to speak about Jesus to neighbors and acquaintances.**

Hear us, Lord, as we pray in silence.

*Silent prayer*

Father, Son, and Holy Spirit, move us by your great love to enter the mission fields near our homes and neighborhoods. Help us always to be prepared to give an answer to everyone who asks us to give the reason for the hope that we have.

**Guide us, strengthen us, and bless us as we share the love of Jesus.  
Amen.**

#### LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.**



## THE SACRAMENT

(Guests, please see our communion practice on page 2.)  
(Gluten-free wafers are available; ask Pastor.)

M: The Lord be with you.

C: **And also with you.**

M: Lift up your hearts.

C: **We lift them up to the Lord.**

M: Let us give thanks to the Lord our God.

C: **It is right to give him thanks and praise.**

M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

### **HOLY, HOLY, HOLY *Sanctus* (No Introduction)**

Holy, holy, holy is the Lord of hosts. The whole earth is full of your glory.  
You are my God and I will exalt you.

I will give you thanks for you have become my salvation.

Holy, Holy, holy is the Lord of hosts. The whole earth is full of your glory.

### **WORDS OF INSTITUTION**

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always. **Amen.**

**O CHRIST, LAMB OF GOD *Agnus Dei* (No Introduction)**

O Christ, Lamb of God, you take away the sin of the world;  
have mercy on us.

O Christ, Lamb of God, you take away the sin of the world;  
have mercy on us.

O Christ, Lamb of God, you take away the sin of the world;  
grant us your peace. Amen.

**DISTRIBUTION HYMN**

*“On Galilee’s High Mountain”*

**Hymn 742**

On Galilee’s high mountain Christ gave the great command  
in words of strength and promise which all can understand:  
“All pow’r to me is given to do what I shall choose;  
therefore I send my children, their witness I will use.”

The Lord, who, born of Mary, came down as man and died,  
who preached to all who listened, for us was crucified.  
This Lord, our living brother, in pow’r at God’s right hand  
has chosen us to carry his truth to ev’ry land.

His strength within my weakness will make me bold to say  
how his redeeming power transforms my stubborn clay.  
His touch of fire ignites me, with courage I am sent,  
my tongue-tied silence broken, with grace made eloquent.

And not alone to nations in faraway retreats,  
but ev’rywhere I broadcast his love through crowded streets.  
The lives that my life touches, however great or small—  
let them through me see Jesus, who served and saved us all.

Lord, gather all your children, wherever they may be,  
and lead them on to heaven to live eternally  
with you, our loving Father, and Christ, our brother dear,  
whose Spirit guards and gives us the joy to persevere.

## CLOSING PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.  
**Amen.**

## BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another.  
Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace. **Amen.**

## CLOSING HYMN

*“Lift High the Cross”*

**Hymn 900**

Lift high the cross; the love of Christ proclaim  
till all the world adore his sacred name.

Come, Christians, follow where our captain trod,  
our King victorious, Christ, the Son of God.

Lift high the cross; the love of Christ proclaim  
till all the world adore his sacred name.

All newborn soldiers of the Crucified  
bear on their brows the seal of him who died.

Lift high the cross; the love of Christ proclaim  
till all the world adore his sacred name.

Let ev’ry race and ev’ry language tell  
of him who saves our souls from death and hell.

Lift high the cross; the love of Christ proclaim  
till all the world adore his sacred name.  
So shall our song of triumph ever be:  
praise to the Crucified for victory!

OFFERING

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## **End of Summer Project List**

Please feel free to recruit some help and take on a project - on your schedule or on ours!  
If you have questions, we have some contact names below, or ask Pastor.

### **Outside Projects** - Contact Todd Haefke

- Lawn tractor repair
- Snow Tractor removal - clear the shed for bench storage
- Lawn Tractor removal - make space for chipper and/or bench storage
- Flowerbed care / weeding
- Pruning / Trimming
- Sign-Post Driving for Parking Lot
- Preschool Playground - rake mulch from high spots to low spots

### **Fixings**

- Belt Replacement? in office folding machine
- Mortar (inside) around new church basement windows
- Weatherstripping - west entry
- Cable Management Covers/Casing - throughout school building
- Gas Grill (north landing (between church and school) - evaluate and ???
- Door Stop - Men's Fellowship Hall Restroom

### **Ladder Work** - Contact Pastor

- Number Our Windows - Safety # Decals for Classroom Windows
- Church/School Entry lights (scaffolding needed)
- Lights (ballast replacement?) - bottom of church entry steps
  - bottom of church/school entry steps

### **Muscle Moving**

- GaGa Pit Base - Contact Jonas Penaloza

### **Painting** - Contact Pastor or Sheryl

#### **Paint (Touch Up)**

White - Church School Entry - under steps and landing  
Railings - west entry upper  
West Entry Wall - lower south and AC pipes  
Classroom Blue - take a tour

Touch-up paint by display window in 7&8 room  
School entrance railing touch-up paint  
School entrance brick touch-up paint  
Lower hallway tablet holder (remove?)

# LET'S GO

LOVE · LISTEN · LEAD

## *LEARN TO TELL OTHERS ABOUT JESUS*

God's people want to tell others about the peace, joy, and forgiveness they have in Jesus. But many Christians are unsure how to do this. Join us as we learn to reach out to the lost souls God has brought into our lives.

**Where:** St. John Fellowship Hall

**When:** During Family Bible Hour, Starting October 22

