SERVICE OF WORD AND SACRAMENT

IN OUR WORSHIP TODAY ... we welcome Rev. George Swanson who will echo the prophet Amos in warning us against complacency and encouraging us to get up and go out with the love of our Savior!

OPENING HYMN

"All Praise to God Who Reigns Above" Hymn 603

All praise to God who reigns above, the God of all creation, the God of wonders, pow'r, and love, the God of our salvation!
With healing balm my soul he fills, the God who ev'ry sorrow stills:
To God all praise and glory!

What God's almighty pow'r has made, in mercy he is keeping; by morning dawn or evening shade his eye is never sleeping. Within the kingdom of his might, all things are just and good and right: to God all praise and glory!

I cried to him in time of need: Lord God, O hear my calling! For death he gave me life indeed and kept my feet from falling. For this my thanks shall endless be; O thank him, thank our God with me: to God all praise and glory!

The Lord will not forsake his flock, his chosen generation; he is their refuge and their rock, their peace and their salvation. As with a mother's tender hand he leads his own, his chosen band: to God all praise and glory!

All who confess Christ's holy name, to God give praise and glory! Let all who know his pow'r proclaim aloud the wondrous story! All idols under foot be trod—The Lord is God! The Lord is God! To God all praise and glory!

INVOCATION

- M: The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you.
- C: And also with you.

+ CONFESSION OF SINS AND ABSOLUTION +

- M: God invites us to come into his presence and worship him with humble and penitent hearts. Therefore, let us acknowledge our sinfulness and ask him to forgive us.
- C: Holy and merciful Father, I confess that I am by nature sinful, and that I have disobeyed you in my thoughts, words, and actions. I have done what is evil and failed to do what is good. For this I deserve your punishment both now and in eternity. But I am truly sorry for my sins, and trusting in my Savior Jesus Christ, I pray: Lord, have mercy on me, a sinner.
- M: God, our heavenly Father, has been merciful to us and has given his only Son to be the atoning sacrifice for our sins. Therefore, as a called servant of Christ and by his authority, I forgive you all your sins in the name of the Father and of the Son † and of the Holy Spirit. Amen.

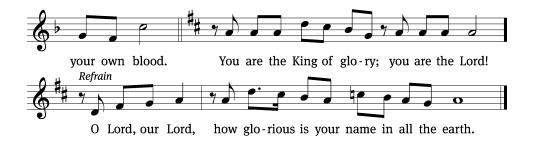
+ PRAYER AND PRAISE +

LORD, HAVE MERCY

- M: For all that we need in life and for the wisdom to use all your gifts with gratitude and joy, hear our prayer, O Lord.
- C: Lord, have mercy.
- M: For the steadfast assurance that nothing can separate us from your love and for the courage to stand firm against the assaults of Satan and every evil, hear our prayer, O Christ.
- C: Christ, have mercy.
- M: For the well-being of your holy Church in all the world and for those who offer here their worship and praise, hear our prayer, O Lord.
- C: Lord, have mercy.

- M: Merciful God, maker and preserver of life, uphold us by your power and keep us in your tender care:
- C: Amen.
- M: The works of the Lord are great and glorious; his name is worthy of praise.





PRAYER OF THE DAY

Mercifully grant, O God, that your Holy Spirit may in all things direct and rule our hearts, for without your help we are unable to please you; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

FIRST READING Amos 6:1-7

Woe to you who are complacent in Zion, and to you who feel secure on Mount Samaria, you notable men of the foremost nation, to whom the people of Israel come!

Go to Kalneh and look at it; go from there to great Hamath, and then go down to Gath in Philistia.

Are they better off than your two kingdoms? Is their land larger than yours?

You put off the day of disaster and bring near a reign of terror.

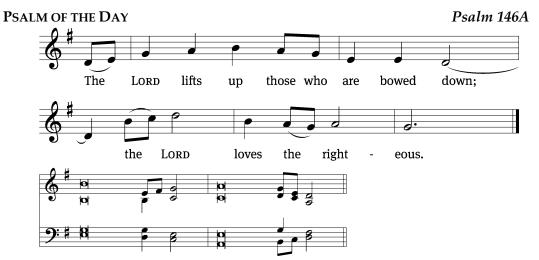
You lie on beds adorned with ivory and lounge on your couches.

You dine on choice lambs and fattened calves.

You strum away on your harps like David and improvise on musical instruments.

You drink wine by the bowlful and use the finest lotions, but you do not grieve over the ruin of Joseph. Therefore you will be among the first to go into exile; your feasting and lounging will end.

The Word of the Lord. Thanks be to God.



I will praise the LORD / all my life;

I will sing praise to my God as long / as I live.

Do not put your trust in / princes,

in human beings, who / cannot save.

Blessed are those whose help is the God of / Jacob, whose hope is in the / LORD their God. *Refrain*

He upholds the cause of / the oppressed and gives food to the / hungry.

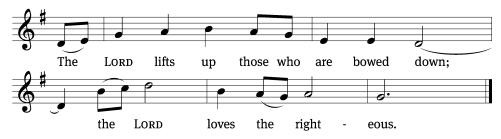
The LORD sets / pris'ners free, the LORD gives sight / to the blind.

The LORD reigns for-/ever,

your God, O Zion, for all generations. / Praise the LORD.



Glory be to the Father and / to the Son and to the Holy / Spirit, as it was in the be-/ginning, is now, and will be forever. / Amen. Refrain



SECOND READING Hebrews 13:1–6

Keep on loving one another as brothers and sisters. Do not forget to show hospitality to strangers, for by so doing some people have shown hospitality to angels without knowing it. Continue to remember those in prison as if you were together with them in prison, and those who are mistreated as if you yourselves were suffering.

Marriage should be honored by all, and the marriage bed kept pure, for God will judge the adulterer and all the sexually immoral. Keep your lives free from the love of money and be content with what you have, because God has said,

"Never will I leave you; never will I forsake you."

So we say with confidence,

"The Lord is my helper; I will not be afraid. What can mere mortals do to me?"

The Word of the Lord. Thanks be to God.

GOSPEL ACCLAMATION

Alleluia. What does the LORD require of you? To act justly and to love mercy and to walk humbly with your God. Alleluia.

GOSPEL Luke 16:19–31

"There was a rich man who was dressed in purple and fine linen and lived in luxury every day. At his gate was laid a beggar named Lazarus, covered with sores and longing to eat what fell from the rich man's table. Even the dogs came and licked his sores.

"The time came when the beggar died and the angels carried him to Abraham's side. The rich man also died and was buried. In Hades, where he was in torment, he looked up and saw Abraham far away, with Lazarus by his side. So he called to him, 'Father Abraham, have pity on me and send Lazarus to dip the tip of his finger in water and cool my tongue, because I am in agony in this fire.'

"But Abraham replied, 'Son, remember that in your lifetime you received your good things, while Lazarus received bad things, but now he is comforted here and you are in agony. And besides all this, between us and you a great chasm has been set in place, so that those who want to go from here to you cannot, nor can anyone cross over from there to us.'

"He answered, 'Then I beg you, father, send Lazarus to my family, for I have five brothers. Let him warn them, so that they will not also come to this place of torment.'

"Abraham replied, 'They have Moses and the Prophets; let them listen to them.'

"'No, father Abraham,' he said, 'but if someone from the dead goes to them, they will repent.'

"He said to him, 'If they do not listen to Moses and the Prophets, they will not be convinced even if someone rises from the dead.'"

The Gospel of the Lord. Praise be to you, O Christ!

"Lord, Thee I Love with All My Heart" Hymn 817

HYMN OF THE DAY

Lord, thee I love with all my heart; I pray thee, ne'er from me depart, with tender mercy cheer me. Earth has no pleasure I would share; yea, heav'n itself were void and bare if thou, Lord, wert not near me. And should my heart for sorrow break, my trust in thee can nothing shake. Thou art the portion I have sought; thy precious blood my soul has bought. Lord Jesus Christ, my God and Lord, my God and Lord, forsake me not! I trust thy Word.

Yea, Lord, 'twas thy rich bounty gave my body, soul, and all I have in this poor life of labor. Lord, grant that I in ev'ry place may glorify thy lavish grace and help and serve my neighbor. Let no false doctrine me beguile; let Satan not my soul defile. Give strength and patience unto me to bear my cross and follow thee. Lord Jesus Christ, my God and Lord, my God and Lord, in death thy comfort still afford.

Lord, let at last thine angels come, to Abr'ham's bosom bear me home that I may die unfearing; and in its narrow chamber keep my body safe in peaceful sleep until thy reappearing.

And then from death awaken me that these mine eyes with joy may see, O Son of God, thy glorious face, my Savior and my fount of grace.

Lord Jesus Christ, my prayer attend, my prayer attend, and I will praise thee without end.

SERMON

"Get Up! Get Out! Get Going!"
Amos 6:1-7

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one being with the Father. Through him all things were made. For us and for our salvation, he came down from heaven, was incarnate of the Holy Spirit and the Virgin Mary, and became truly human. For our sake he was crucified under Pontius Pilate. He suffered death and was buried. On the third day he rose again in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who in unity with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy Christian and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead and the life of the world to come. Amen.

PRAYER AND LORD'S PRAYER

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever and ever. Amen.

THE SACRAMENT

(Guests, please see our communion practice on page 2.) (Gluten-free wafers are available; ask Pastor.)

M: The Lord be with you.

C: And also with you.

- M: Lift up your hearts.
- C: We lift them up to the Lord.
- M: Let us give thanks to the Lord our God.
- C: It is right to give him thanks and praise.
- M: Praise to the God and Father of our Lord Jesus Christ! In love he has blessed us with every spiritual blessing. He sends the Holy Spirit to testify that we are his children and to strengthen us when we are weak.

Now have come the salvation and the power and the kingdom of our God and the authority of his Christ. To him who sits on the throne and to the Lamb be praise and thanks and honor and glory for ever and ever.

HOLY, HOLY, HOLY Sanctus (No Introduction)



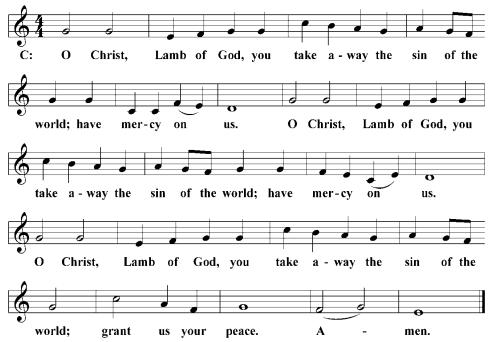
WORDS OF INSTITUTION

M: Our Lord Jesus Christ, on the night he was betrayed, took bread; and when he had given thanks, he broke it and gave it to his disciples, saying, "Take and eat; this is my † body, which is given for you. Do this in remembrance of me."

Then he took the cup, gave thanks, and gave it to them, saying, "Drink from it, all of you; this is my † blood of the new covenant, which is poured out for you for the forgiveness of sins. Do this, whenever you drink it, in remembrance of me."

M: The peace of the Lord be with you always. **Amen.**

O CHRIST, LAMB OF GOD Agnus Dei (No Introduction)



Hymn 754

Forgive us, Lord, for shallow thankfulness, for dull content with warmth and sheltered care, for songs of praise for worldly wealthiness, while of your richer gifts we're unaware:

Teach us to thank you, Lord, for love and grace, for life and vision, for a purpose clear, for Christ, your Son, and for each human face that shows your message ever new and near.

Forgive us, Lord, for selfish thanks and praise, for words that speak at variance with deeds; forgive our thanks for walking pleasant ways, unmindful of a broken brother's needs:

Teach us, O Lord, true thankfulness divine, that gives as Christ gave, never counting cost, that knows no barrier of "yours" and "mine," assured that only what's withheld is lost.

Forgive us, Lord, for feast that knows not fast, for joy in things that meanwhile starve the soul, for walls and wars that hide your mercies vast and blur our vision of the kingdom goal:

Open our eyes to see your love's intent, to know with mind and heart its depth and height; let thankful days in loving labor spent reflect the truly Christlike life and light.

CLOSING PRAYER

M: Hear the prayer of your people, O Lord, that the lips which have praised you here may glorify you in the world, that the eyes which have seen the coming of your Son may long for his coming again, and that all who have received in his true body and blood the pledge of your forgiveness may be restored to live a new and holy life, through Jesus Christ, our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

BLESSING

M: Brothers and sisters, go in peace. Live in harmony with one another. Serve the Lord with gladness.

The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look on you with favor and give you peace. Amen.

CLOSING HYMN

"Sent Forth by God's Blessing" Hymn 932

Sent forth by God's blessing, our true faith confessing, the people of God from his dwelling take leave. The supper is ended; O be now extended the fruits of this service in all who believe. The seed of his teaching, receptive souls reaching, shall blossom in action for God and for all. His grace did invite us; his love shall unite us to work for God's kingdom and answer his call.

With praise and thanksgiving to God ever-living, the tasks of our ev'ryday life we will face. Our faith ever sharing, in love ever caring, embracing his children of each tribe and race. One bread that has fed us, one light that has led us unite us as one in his life that we share. Then may all the living with praise and thanksgiving give honor to Christ and his name that we bear.

OFFERING

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